

**BALLOT QUESTION ADVOCACY GROUP  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

1 BAG 10

State of Nevada

PAHRUMP City Hood Assn. Inc.  
Name of Ballot Question Advocacy Group (print)

2218 N. BALZAR ST. PAHRUMP NV 89060 775-727-6765  
Mailing address (include city and zip code) Telephone Number

**REPORT NUMBER 1 - DUE AUGUST 29, 2000**

Report Period Began: December 19, 1998

Report Period Ends: August 23, 2000

Cash on hand from previous campaign 0 (complete for Report Number 1 only)

**FILE**  
JAN 10 2002  
DEAN HELLER  
SECRETARY OF STATE

**CONTRIBUTIONS SUMMARY**

|   |          |
|---|----------|
| 1. Total Amount of contributions in excess of \$100             | <u>1</u> |
| 2. Total amount of contributions of \$100 or less               | <u>2</u> |
| Actual number of contributions of \$100 or less <u>2</u>        |          |
| 3. Interest and income earned, if any                           | <u>0</u> |
| 4. TOTAL AMOUNT OF ALL CONTRIBUTIONS<br>(add lines 1 through 3) | <u>3</u> |

**EXPENSES SUMMARY**

|  |           |
|--|-----------|
| 5. Total amount of expenses in excess of \$100             | <u>0</u>  |
| 6. Total amount of expenses of \$100 or less               | <u>0</u>  |
| 7. Expense for filing fee                                  | <u>43</u> |
| 8. TOTAL AMOUNT OF ALL EXPENSES<br>(add lines 5 through 7) | <u>3</u>  |

**If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.**

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1-15-02  
Date

Charles A. Gromb  
Signature of Authorized Group Member